

Apr 28 14:05:51a

KENNETH KERN

3372767019

p.2

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY**1. Qualifying Name and Address of Candidate**

Kenneth J. Kern
515 Louisiana St.
Jennepetite, La. 70544

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Mayor
Jennepetite, La. 70544
Iberia

Amend

10/13

Jugp

#14002150

14002150

3. Date of Primary

Oct 19, 2013

This report covers from 10-28-13 through 2-18-14

4. Type of Report:

____ 180th day prior to primary ____ 40th day after general
____ 90th day prior to primary ____ Annual (future election)
____ 30th day prior to primary ____ Supplemental (past election)
____ 10th day prior to primary
____ 10th day prior to general ____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn ____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

First National Bank
P.O. Box 151
Jennepetite, La. 70544

7. Full Name and Address of Treasurer**9. Name of Person Preparing Report**

Kenneth J. Kern

Daytime Telephone 337-276-5636

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18 day of Feb 2014

Kenneth J. Kern
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-276-5636
Daytime Telephone

Signature of Treasurer

Daytime Telephone

Form 102, Rev. 1/98, Page Rev. 3/00

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

APR 28 AM 9:10

AMENDMENT ATTACHED
AMENDMENT

Feb 15 14 09:32a

KENNETH KERN

3372767019

p.2

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY**1. Qualifying Name and Address of Candidate**

Kenneth J. Kern
515 Louisiana St
Jennepette, La. 70544

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Mayor
Jennepette, La. 70544
Iberia

10/13

Jupp
2/15**3. Date of Primary**

Oct 19, 2013

This report covers from 10-28-13 through 2-18-14

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☐ 10th day prior to primary
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First National Bank
P.O. Box 151
Jennepette, La. 70544


7. Full Name and Address of Treasurer**9. Name of Person Preparing Report**

Kenneth J. Kern

Daytime Telephone 337-276-5636

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This 18 day of Feb 2014


Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-276-5636
Daytime Telephone

Signature of Treasurer

Daytime Telephone

14002150

FEB 17 AM 9:18

CAMPAIGN FINANCE
RECEIVED

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of \$25 or less | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | — 0 — |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | 350.00 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 350.00 |

| FINANCIAL SUMMARY | Amount |
|---|--------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 654.00 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | 350.00 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | 304.00 |

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Page 2 of _____ pages.

| | | | |
|---|------------------------|---|-----|
| POLITICAL COMMITTEE? _____ | PARTY COMMITTEE? _____ | | |
| POLITICAL COMMITTEE? _____ | PARTY COMMITTEE? _____ | | |
| 4. SUBTOTAL (this page) | | — 0 — | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | — 0 — | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ | | TOTAL (complete only on last page of this schedule) _____ | |

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AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| None | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
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| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
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| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
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| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
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| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
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| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
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| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
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| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | | — 0 — | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | — 0 — | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) _____ | | TOTAL (complete only on last page of this schedule) _____ | |

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Apr 28 14. 05:52a

KENNETH KERN

3372767019

p. 5

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | c. Amount(s) |
|---|---------------------------------------|------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | |
| Fayette Chamber of Commerce P.O. Box 31 Fayette, LA 70544 | 1-31-14 | Outstanding Citizens Banquet | 350.00 |
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| 3. SUBTOTAL (optional) | | | 350.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 350.00 |

Form 102, Rev. 3/98, Page Rev. 3/98

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | 3. Amount(s) |
|--|---------------------------------------|------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | |
| Therapette Chamber of Commerce P.O. Box 31 Jeanerette, La. 70544 | 1-31-14 | Outstanding Citizens Banquet | 350.00 |
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| | | | |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 350.00 |